

-CHESTER, ILLINOIS
CITY COUNCIL AGENDA
July 6, 2026

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. READING OF MINUTES OF PREVIOUS MEETING
- V. CORRESPONDENCE
- VI. REPORTS
 - 1. Mayor
 - 2. City Treasurer
 - 3. City Clerk
 - Approve Raffle Licenses
 - Approve Business Licenses and/or Incentive Applications
 - Approve Excavation permits
 - 4. City Attorney
 - 5. City Engineer
- VII. COMMITTEE REPORTS
 - 1. Finance Committee (Alderman Wagner)
 - Approve payment of bills
 - 2. Gas, Water, & Sewer Committee (Alderman Valleroy)
 - Approve sewer bill adjustments
 - 3. Ordinance, Marketing & Revitalization of Property Committee (Alderman Maes)
 - 4. Park & Recreation Committee (Alderman Bert)
 - 5. Streets & Alleys Committee (Alderman Berry)
 - 6. Fire Department & Public Safety Committee (Alderman Buckham)
 - 7. Personnel & Insurance Committee (Alderman Dudenbostel)
 - 8. Economic Development, Chamber & Beautification Committee (Alderman Moore)
 - 9. Special Committees
- VIII. DEPARTMENT HEADS
 - 1. Police Department, Chief Bobby Helmers
 - 2. Fire Department, Chief Marty Bert
 - 3. Any other reports
- IX. PUBLIC COMMENT (5 minute limit)
- X. OLD BUSINESS
 - 1. Discuss and/or approve an Ordinance Amending Schedule A III of Chapter 24 of the Revised Code of Ordinances of the City of Chester Illinois, Designating the Intersection of Swanwick St. and Knapp Ave. a Four Way Stop Intersection
 - 2. Discuss and/or approve an Ordinance Amending Schedule A III of Chapter 24 of the Revised Code of Ordinances of the City of Chester Illinois, Designating the Intersection of Swanwick St. and E. German St. a Four Way Stop Intersection
- XI. NEW BUSINESS
 - 1. Discuss and/or approve Gina Scott and Anne Weaver as new members of the Park and Recreation Board
 - 2. Discuss and/or approve bid from American Resources Group for a Level II Historic Buildings Survey
 - 3. Discuss and/or approve the purchase of a pressure reducer for the Water Plant Chlorine Building
 - 4. Discuss and/or approve a Memorandum of Understanding with Randolph County Health Dept.
 - 5. Discussion and/or authorize the City Attorney to prepare proposed amendments to Chapter 28 (Parks) consistent with the ordinance provisions in effect prior to the 2019 amendments for Council consideration

Any other business that may come before the council

- XII. ADJOURNMENT